

PLAN OF SUBDIVISION

EDITION 1

PS849475Q

LOCATION OF LAND

PARISH: KIALLA

TOWNSHIP: -

SECTION: -

CROWN ALLOTMENT: 77C (PART)

CROWN PORTION: -

TITLE REFERENCE: C/T VOL 12264 FOL 982
VOL 12264 FOL 983

LAST PLAN REFERENCE: PS823661P, Lots 2 and 3

POSTAL ADDRESS: 7815 GOULBURN VALLEY HIGHWAY
(at time of subdivision) KIALLA 3631MGA2020 CO-ORDINATES: E: 355 450 ZONE: 55
(of approx centre of land in plan) N: 5 967 575**DRAFT**

VESTING OF ROADS AND/OR RESERVES

NOTATIONS

IDENTIFIER

COUNCIL / BODY / PERSON

ROAD R-1

GREATER SHEPPARTON CITY COUNCIL

Land being subdivided is enclosed within thick continuous lines

Lots 2 to 55 (inclusive) have been omitted from this plan.

Other purpose of this plan

NOTATIONS

DEPTH LIMITATION : DOES NOT APPLY

SURVEY:

This plan is based on survey in PS823661P

STAGING:

This is not a staged subdivision

Planning Permit No.2021-18

This survey has been connected to permanent marks No(s). 81, 113, 114, 338, 340,
359

In Proclaimed Survey Area No. -

To remove by agreement Carriageway Purposes Easement created in PS823661P that lies within lots 56, 57, 62, 63 and R-1 on this plan via section 6 (1) (k) of the Subdivision Act 1988.

EASEMENT INFORMATION

LEGEND: A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)

Easement Reference	Purpose	Width (Metres)	Origin	Land Benefited / In Favour of
E-1	CARRIAGEWAY	SEE DIAG	PS823661P	GREATER SHEPPARTON CITY COUCNIL
E-2	CARRIAGEWAY FOR LOADING AND UNLOADING HEAVY EQUIPMENT	SEE DIAG	PS823661P	LOT 1 IN P823661P
E-3	PIPELINES OR ANCILLARY PURPOSES	2.5	THIS PLAN (SEC 136 WATER ACT 1989)	GOULBURN VALLEY REGION WATER CORPORATION
E-4	CARRIAGEWAY	SEE DIAG	THIS PLAN	GREATER SHEPPARTON CITY COUNCIL
E-5	DRAINAGE	2.5	THIS PLAN	GREATER SHEPPARTON CITY COUNCIL

SEVEN CREEKS ESTATE - STAGE 20 (26 LOTS)

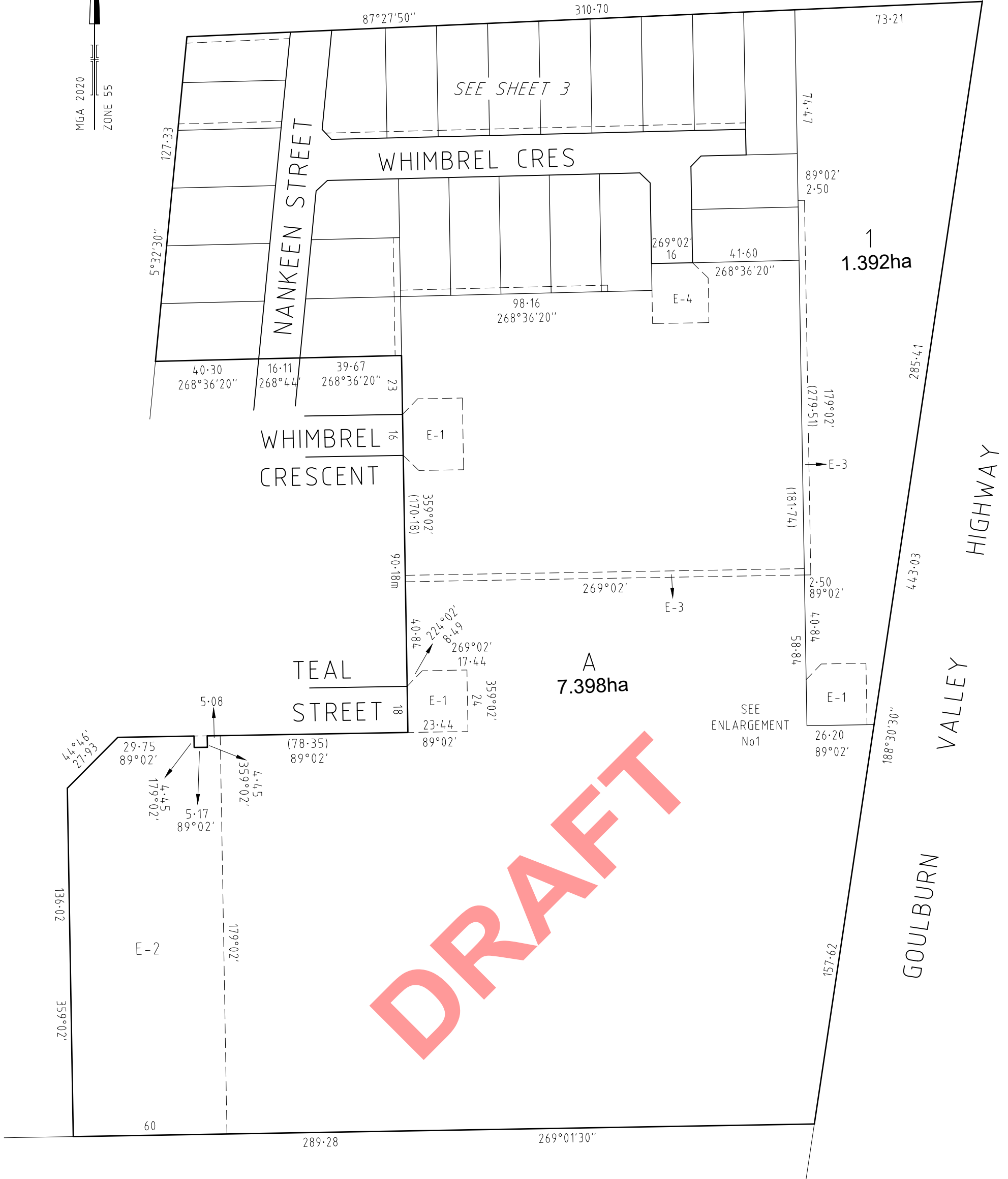
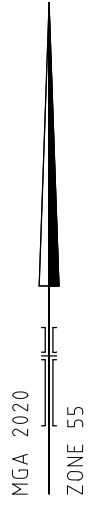
AREA OF STAGE - 4.12ha

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Shepparton Vic 3632
T 61 3 5849 1000
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SURVEYORS FILE REF: 309252SV00

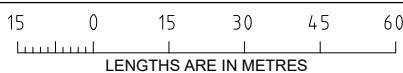
Licensed Surveyor: Mark Christopher Sargent
Version: 2ORIGINAL SHEET
SIZE: A3

SHEET 1 OF 3



SURVEYOR'S FILE REF: 309252SV00

SCALE
1: 1500



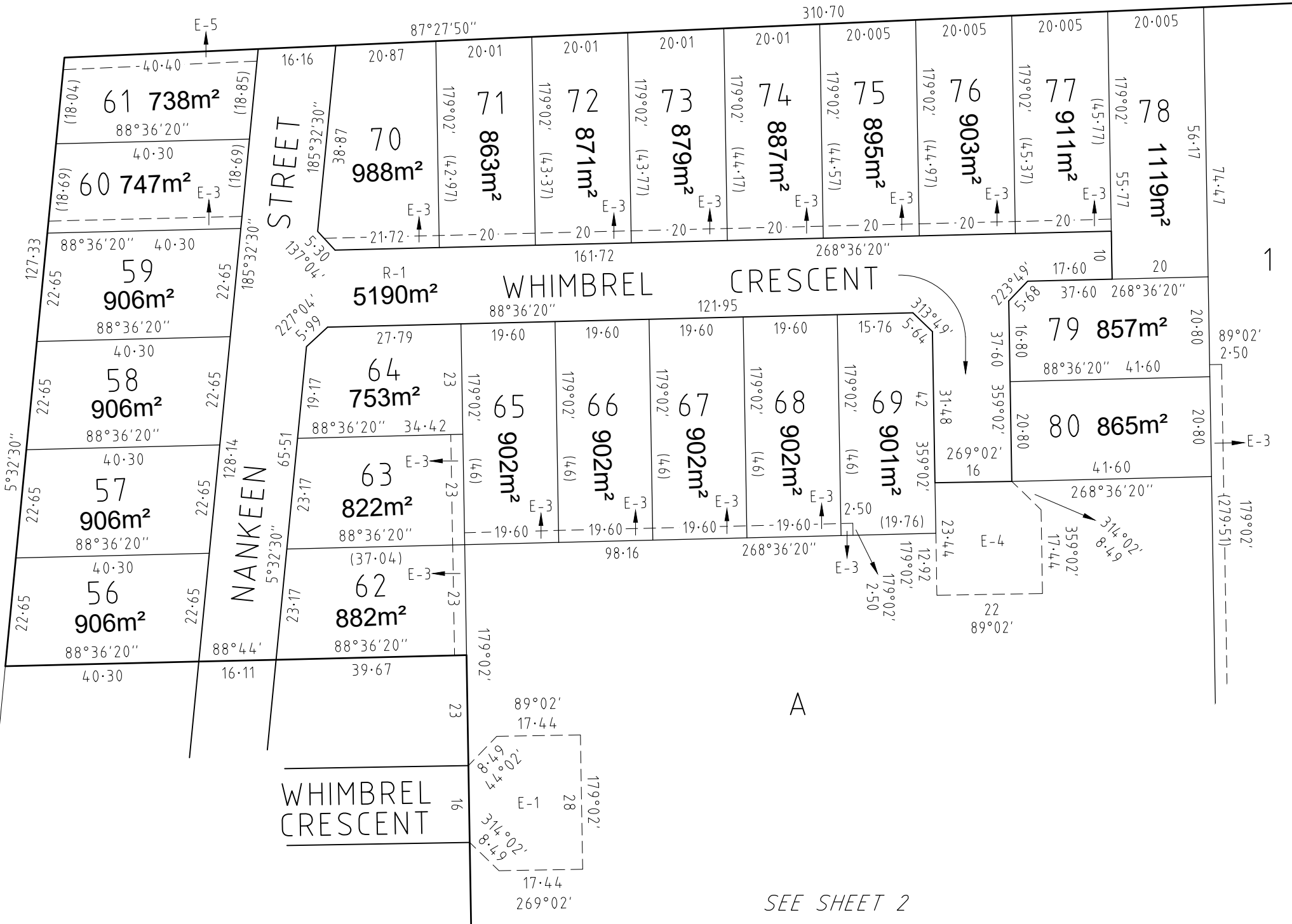
ORIGINAL SHEET
SIZE: A3

SHEET 2

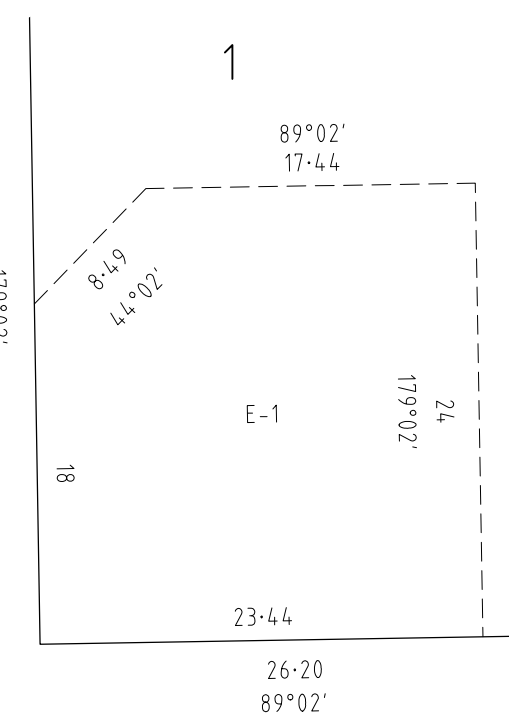
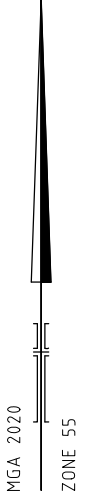


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SEE SHEET 2

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SCALE 1:1000

LENGTHS ARE IN METRES

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SHEET 3