

|                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                           |                                                                                                                                                                                                                                                                                                      |                                          |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------|
| PLAN OF SUBDIVISION                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                           | EDITION 1                                                                                                                                                                                                                                                                                            | PS927674A                                |              |
| LOCATION OF LAND<br>PARISH: KIALLA<br>TOWNSHIP: -<br>SECTION: -<br>CROWN ALLOTMENT: 70C (Part)<br>CROWN PORTION: -<br>TITLE REFERENCE: C/T VOL 12377 FOL 991<br><br>LAST PLAN REFERENCE: PS842703S, Lot 2<br><br>POSTAL ADDRESS: 560A ARCHER ROAD<br>(at time of subdivision) KIALLA, VIC 3631<br>MGA 2020 CO-ORDINATES: E: 357 140 ZONE: 55<br>(of approx centre of land in plan) N: 5 967 220 |                                                           |                                                           |                                                                                                                                                                                                                                                                                                      |                                          |              |
| VESTING OF ROADS AND/OR RESERVES                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                           | NOTATIONS                                                                                                                                                                                                                                                                                            |                                          |              |
| IDENTIFIER                                                                                                                                                                                                                                                                                                                                                                                      | COUNCIL / BODY / PERSON                                   |                                                           | Land being subdivided is enclosed within thick continuous lines<br><br><u>Other Purpose of plan</u><br>To remove by agreement Water Supply Easement created in AZ069213G that now lies within R-1 and Lot 6 on this plan, via section 6 (1) (k) of the Subdivision Act 1988.<br><br><div>DRAFT</div> |                                          |              |
| ROAD R-1<br>RESERVE No. 1                                                                                                                                                                                                                                                                                                                                                                       | GREATER SHEPPARTON CITY COUNCIL<br>POWERCOR AUSTRALIA LTD |                                                           |                                                                                                                                                                                                                                                                                                      |                                          |              |
| NOTATIONS                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                           |                                                                                                                                                                                                                                                                                                      |                                          |              |
| DEPTH LIMITATION : DOES NOT APPLY                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                           |                                                                                                                                                                                                                                                                                                      |                                          |              |
| SURVEY:<br>This plan is based on survey<br><br>STAGING:<br>This is not a staged subdivision<br>Planning Permit No. 2021-443<br>This survey has been connected to permanent marks No(s). 69<br><br>In Proclaimed Survey Area No. -                                                                                                                                                               |                                                           |                                                           |                                                                                                                                                                                                                                                                                                      |                                          |              |
| EASEMENT INFORMATION                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                                           |                                                                                                                                                                                                                                                                                                      |                                          |              |
| LEGEND: A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)                                                                                                                                                                                                                                                                                                       |                                                           |                                                           |                                                                                                                                                                                                                                                                                                      |                                          |              |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                           |                                                                                                                                                                                                                                                                                                      |                                          |              |
| Easement Reference                                                                                                                                                                                                                                                                                                                                                                              | Purpose                                                   | Width (Metres)                                            | Origin                                                                                                                                                                                                                                                                                               | Land Benefited / In Favour of            |              |
| E-1                                                                                                                                                                                                                                                                                                                                                                                             | SEWERAGE                                                  | 2.5m                                                      | AZ069213G                                                                                                                                                                                                                                                                                            | GOULBURN VALLEY REGION WATER CORPORATION |              |
| E-2                                                                                                                                                                                                                                                                                                                                                                                             | PIPELINES OR ANCILLARY PURPOSES                           | SEE DIAG                                                  | THIS PLAN (SEC 136 WATER ACT 1989                                                                                                                                                                                                                                                                    | GOULBURN VALLEY REGION WATER CORPORATION |              |
| SANCTUARY PARK ESTATE - STAGE 8 (30 LOTS)                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                           | AREA OF STAGE - 3.19ha                                                                                                                                                                                                                                                                               |                                          |              |
| <div><div>spiire</div><div>144 Welsford Street<br/>PO Box 926<br/>Shepparton Vic 3632<br/>T 61 3 5849 1000<br/>spiire.com.au</div></div>                                                                                                                                                                                                                                                        |                                                           | SURVEYORS FILE REF: 320963SV00                            |                                                                                                                                                                                                                                                                                                      | ORIGINAL SHEET SIZE: A3                  | SHEET 1 OF 4 |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           | Licensed Surveyor: Mark Christopher Sargent<br>Version: 3 |                                                                                                                                                                                                                                                                                                      |                                          |              |

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| <b>PS927674A</b> |
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SURVEYOR'S FILE REF: 320963SV00

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SCALE  
1: 1000



LENGTHS ARE IN METRES

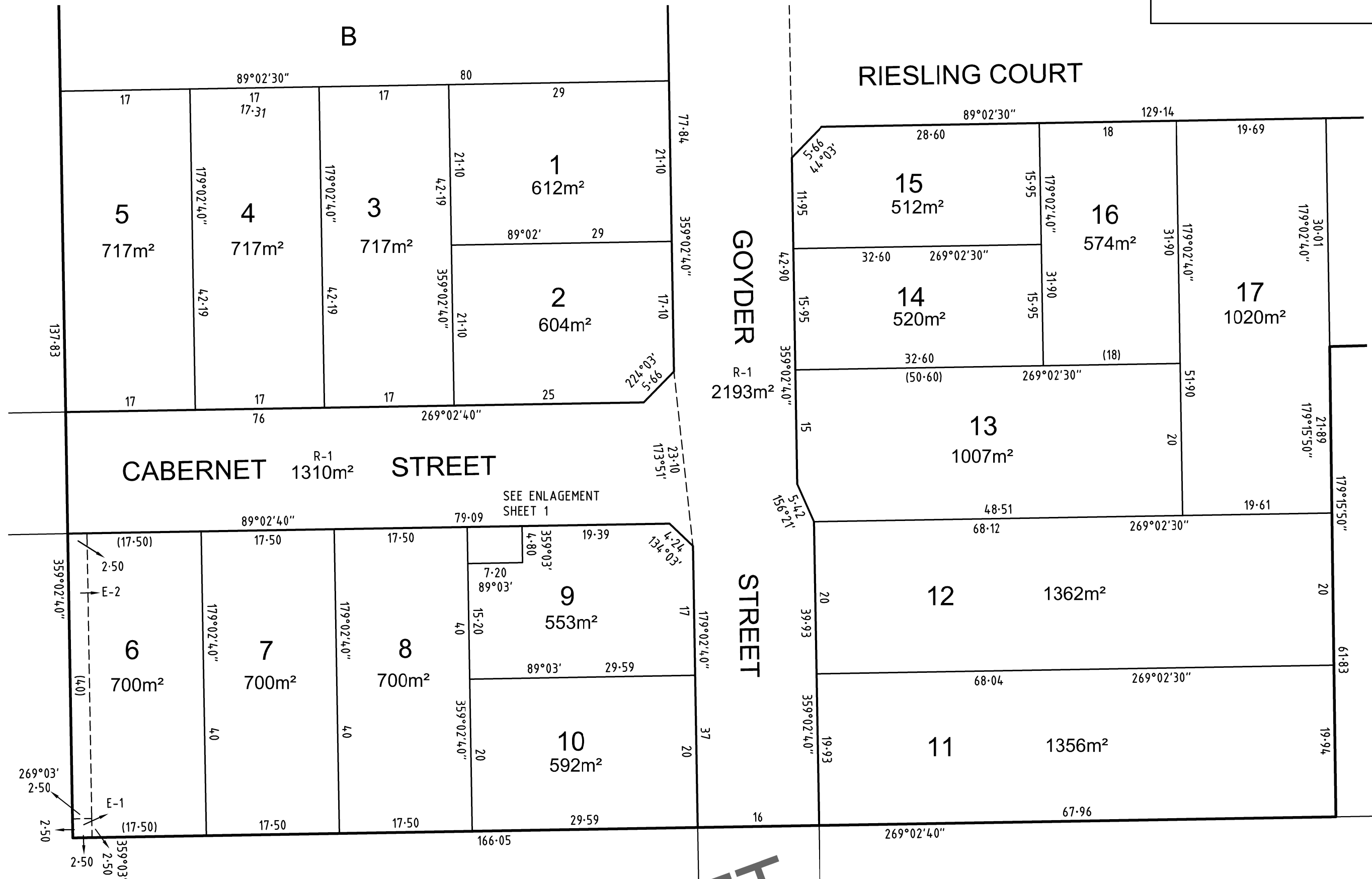
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Version: 3

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| ORIGINAL SHEET<br>SIZE: A3 |  |
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|---------|
| SHEET 2 |
|         |

SEE SHEET 2

PS927674A



SEE SHEET 4



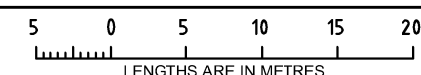
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SCALE  
1: 500



ORIGINAL SHEET  
SIZE: A3

SHEET 3

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